

GREENVILLE
BOOK 770 PAGE 57
DEC 23 12 11 PM 1961

STATE OF SOUTH CAROLINA }
COUNTY OF ANDERSON. } MORTGAGE OF REAL ESTATE
Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, M. L. Propp, of the County of Greenville, State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said M. L. Propp - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Five Thousand and No/100 - - - - - (\$ 5,000.00) Dollars with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of Forty-nine and No/100 (\$49.00) Dollars, beginning April 1, 1959, and a like installment upon - - - - - the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said M. L. Propp - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said M. L. Propp - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel or lot of land being located and situated in the Town of Piedmont, South Carolina, known and designated by plat of Dalton and Neves, Registered Engineers, July, 1957, and being known as Lot Number Twelve (12) on said plat. BEGINNING at an iron pin joint corner of Lots Numbers Twelve (12) and Thirteen (13); thence along line of Lot Number Thirteen (13) North 13 degrees 17 minutes East one hundred, thirteen (113) feet to an iron pin, joint corner of Lots Numbers Twelve (12) and Thirteen (13); thence North 79 degrees 43 minutes West one hundred (100) feet to joint corner of Lots Numbers Eleven (11) and Twelve (12); thence South 13 degrees 17 minutes West one hundred, forty-eight and three-tenths (148.3) feet to an iron pin; thence along Piedmont Avenue Extension South 76 degrees 43 minutes East one hundred (100) feet to beginning corner. This being the same lot of land conveyed to mortgagor herein by deed of William H. Propp and Rachael R. Propp, November 18, 1958, to be recorded simultaneously herewith, said deed conveying an undivided one-half interest.

*Paid and satisfied in full this
23 day of May 1961
First Federal Savings and Loan
Association of Anderson, S.C.
A. Seader
Vice President
See also B. Weiginger
Secretary*

*Witnesses:
Hazel Moore
Ann D. Barrett*

SATISFIED AND CANCELLED OF RECORD
23 DAY OF May 19 61
Caddie Sawworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 4:20 O'CLOCK P.M. NO. 28994